EBERT METROPOLITAN DISTRICT

c/o Special District Solutions, Inc. 2370 Antelope Ridge Trail Parker, CO 80138 303-662-1999

https://ebertmd.colorado.gov/

10 January, 2024

Division of Local Government 1313 Sherman Street, Suite 521

Denver, CO 80203

Via DLG Portal

Denver County Clerk & Recorder

201 W. Colfax Avenue Denver, CO 80202 Via E-mail: <u>clerkandrecorder@denvergov.org</u>

Denver County Treasurer 201 W. Colfax Avenue

Denver, CO 80202

Via E-mail: <u>treasinfo@denvergov.org</u>

Denver County Recording

201 W. Colfax Avenue Denver, CO 80202 Via E-Mail: recording@denvergov.org

Denver County Assessor 201 W. Colfax Avenue

Denver, CO 80202

Via E-Mail: <u>assessor@denvergov.org</u>

Re: Ebert Metropolitan District - 2024 Special District Transparency Notice

Pursuant to Section 32-1-809, C.R.S., the District is required to provide a Special District Transparency Notice to eligible electors. Accompanying this letter is a copy of the District's 2024 Transparency Notice. If there are any questions or concerns regarding this submittal, please contact me at your convenience.

Respectfully submitted,

Kurt C. Schlegel District Manager

NOTICE TO ELECTORS SPECIAL DISTRICT TRANSPARENCY NOTICE - 2024

Pursuant to Section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16, 2023 and January 15, 2024.

| Name of special district | Ebert Metropolitan District | | | |
|---|--|---|--|--|
| Address and telephone number of | 2370 Antelope Ridge Trail | | | |
| district's principal business office | Parker, CO 80138 | | | |
| Name and telephone number of | Kurt C. Schlegel, District Manager | | | |
| manager or other primary contact | 303-662-1999 x-1 | | | |
| person for district | <u>kurt@SpecialDistrictSolutions.com</u> | | | |
| District website | https://ebertmd.colorado.gov/ | | | |
| Time and place designated for | 7:00 P.M. on March 26, 2024, June 11, 2024, September 10, 2024, and | | | |
| regular board meetings | December 3, 2024 | | | |
| (Pursuant to §32-1-903, C.R.S.) | Virtually | | | |
| | | | | |
| Posting place designated for | https://ebertmd.colorado.gov/ or | | | |
| meeting notice | Green Valley Ranch Recreation Center, 4890 Argonne Way, Denver, CO | | | |
| (Pursuant to §24-6-402(2)(c), C.R.S.) | if the Internet is not available | | | |
| District mill levy | 67.990 mills certified for collection in 2024 | | | |
| Total ad valorem tax revenue | | | | |
| received by district during 2023 (Note if unaudited or otherwise incomplete.) | \$7,972,314 (unaudited) | | | |
| Names of board members | (1) Bruce Shibles | (2) Murray Hawthorne | | |
| realities of board members | Board President | (2) Muliay Hawmonic | | |
| (Check applicable boxes for any board | Board Tresident | | | |
| member whose seat will be on the ballot | X This office will be on the May 2025 ballot. | X This office will be on the May 2025 ballot. Two-year term X Four-year term | | |
| at the May 2025 election.) | Two-year term X Four-year term | · | | |
| | (3) Cynthia Barclae | (4) Louis Kennedy | | |
| | X This office will be on the May 2025 ballot. | This office will be on the May 2025 ballot. | | |
| | Two-year term X Four-year term | Two-year term Four-year term | | |
| | (5) Leslie Young | | | |
| | V This afficient in the second of the Man 2025 halled | | | |
| | X This office will be on the May 2025 ballot. X Two-year term Four-year term | | | |
| For seven-member boards: | (6) N/A | (7) N/A | | |
| Date of next regular election | May 6, 2025 | | | |
| Self-nomination forms to be a | Sarah Luetjen, Designated Election Official | | | |
| candidate for district board | 44 Cook Street | | | |
| member may be obtained from | Suite 620 | | | |
| and returned to: | Denver, CO 80206 <u>sluetjen@cegrlaw.com</u> | | | |
| Completed self-nomination forms | | | | |
| must be received by the district | February 28, 2025, no later than 5:00 p.m. | | | |
| by | | | | |

| District election results will be | Secretary of State | District or other website: |
|------------------------------------|--|------------------------------------|
| posted on these websites: | www.sos.state.co.us | https://perryparkmd.colorado.gov/ |
| | | https://dola.colorado.gov/lgis |
| Absentee voting and permanent | may be obtained from: | and may be returned to: |
| absentee voter status. | | |
| | Sarah Luetjen, Designated | Sarah Luetjen, Designated Election |
| Where to obtain and return | Election Official | Official |
| applications | 44 Cook Street | 44 Cook Street |
| | Suite 620 | Suite 620 |
| (Pursuant to §1-13.5-1003, C.R.S.) | Denver, CO 80206 | Denver, CO 80206 |
| | sluetjen@cegrlaw.com | sluetjen@cegrlaw.com |
| Notice completed by: | Name: Kurt C. Schlegel | Notice dated: January 10, 2024 |
| | Title: District Manager | |
| | E-mail: | Some information herein may be |
| | <u>kurt@SpecialDistrictSolutions.com</u> | subject to change. |

File copy of this Notice with:

Clerk and Recorder of each county in which district is wholly or partially located;

Assessor of each county in which the district is wholly or partially located;

Treasurer of each county in which the district is wholly or partially located;

Board of county commissioners of each county in which the district is wholly or partially located;

Governing body of any municipality in which the district is wholly or partially located;

Division of Local Government; and

District's principal business office (make available for public inspection).

- a. Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b. Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c. Post notice on district's official website (Note: You must also provide the Division of Local Government (https://dola.colorado.gov/lgis) with the address of your district's website to establish a link on the DLG's site);
- d. Post notice on website of the Special District Association of Colorado (<u>www.sdaco.org</u>) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e. For a special district with <u>less than one thousand eligible electors</u> that is wholly located <u>within a county with a population of less than thirty thousand</u>, posting the notice in at least three public places within the limits of the special district and, in addition, posting a notice in the office of the county clerk and recorder of the county in which the special district is located. Such notices shall remain posted until the Tuesday succeeding the first Monday of the following May.

SPECIAL DISTRICT TRANSPARENCY NOTICE EBERT METROPOLITAN DISTRICT

¹ Notice must be provided in one or more of the following manners: